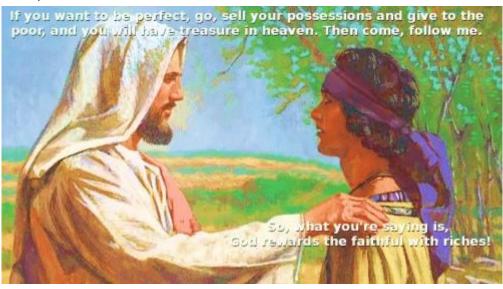
ST. JOHN KANTY/ST. ADALBERT COMMUNITY

OCTOBER 10, 2021



MISSION STATEMENT

A Christian Community founded on the faith of Polish immigrants, Welcoming and accepting all as brothers and sisters in Christ, Working together to create one family bound by Christ's love

E-Mail: Stjohnkantybflo@gmail.com

ADMINISTRATORRev. Michael H. Burzynski, Ph. D.PAROCHICAL VICARRev. Paul LaddaWEEKEND ASSISTANT:Rev. Robert StolinskiRELIGIOUS EDUC.Barbara MyszkiewiczDIRECTIOR OF MUSIC/CHOIR MASTER: Robert J. Winkler

St. Adalbert's Cemeteries: 6200 Broadway, Alden, NY 14086 681-3090

http://buffalocatholiccemeteries.org/LOCATIONS/StAdalbert.aspx

TRUSTEES: Edward Bosiacki Camille Seweryniak

WEEKEND MASS SCHEDULE:

Saturday Mass: 4:00 P.M. (Confessions 3:30 P.M.) Sunday Mass: 10:30 A.M. (Confessions 10:00 A.M.)

HOLY DAYS AND HOLIDAYS: As announced.

WEEKDAY MASSES: 8:30 A.M. in Church Monday, Wednesday, Friday The Rosary is recited after daily Mass First Friday: Adoration of the Blessed Sacrament and Divine Mercy Chaplet

PARISH OFFICE HOURS:Monday – Friday8:00 A.M. – 11:30 A.M.Sunday 8:30 – 11:30 A.M.Phone:716-893-0412Fax:716-893-9864Internet address:http://www.saintjohnkanty.com/On Facebook:www.facebook.com/stjohnkanty

PARISH MEMBERSHIP: We welcome all visitors and ask that if you like what you see and hear to please contact the parish office to register. A parishioner is someone who has completed a registration form, regularly attends Mass, and regularly supports the parish financially through the use of envelopes. It is necessary to be a registered and active parishioner in order to receive a letter of recommendation to serve as a Godparent or Confirmation Sponsor. If you are moving away, we ask you to please contact the parish office so we can update our records.

MARRIAGE: Please consult with the Parish Administrator at least six months to one year before setting a wedding date.

BAPTISM: Please call the parish office to make arrangements.

Visit our parish website - www.saintjohnkanty.com

REMINDER THAT ONLY THOSE WITH HANDICAP PERMITS MAY PARK IN THE DESIGNATED HANDICAP PARKING SPACES

MASS SCHEDULE

IF THE MASS IS FOR A LOVED ONE, PLEASE INFORM AN USHER

SATURDAY, OCTOBER 9 – WEEKDAY

4:00 PM +Christine Januchowski, (Family)

SUNDAY, OCTOBER 10 – TWENTY-EIGHTH SUNDAY IN ORDINARY TIME

10:30 AM + Marian Kucinski, (Kathy Kries, Bob Gredzicki)

MONDAY, OCTOBER 11-WEEKDAY

(IN CHURCH)

8:30 AM +Msgr. Casimir Zak, (Fr. Bob)

TUESDAY, OCTOBER 12 - WEEKDAY NO MASS

WEDNESDAY, OCTOBER 13 – WEEKDAY (IN CHURCH) 8:30 AM +Frank & Agnes Graminski, (Grandson)

THURSDAY, OCTOBER 14 – WEEKDAY NO MASS

FRIDAY, OCTOBER 15– ST. TERESA OF JESUS, VIRGIN & DOCTOR OF THE CHURCH

(IN CHURCH)

8:30 AM +Lucille Battaglia, (Terrie & Walter Domino)

SATURDAY, OCTOBER 16 - WEEKDAY

4:00 PM +Eugene Baranowski, (Family)

SUNDAY, OCTOBER 17 – TWENTY-NINTH SUNDAY IN ORDINARY TIME

10:30 AM +Irene & Stephan Cislo, (Children)

Mass Intentions



Mass intentions for 2021 are still being accepted. The Mass book for 2022 is open. Weekend and week day Masses are available. The Mass stipend is \$15 per Mass. Please contact the rectory to schedule your intentions. You may also place your intentions, with the stipend amount, in the collection basket or mail in your intentions.

MASK MANDATE--THE DIOCESE OF BUFFALO Masks are to be worn when entering, exiting and going to Holy Communion.

WE KNOW THAT IT IS NOT AN EASY TIME FOR ALL. IF AT ALL POSSIBLE YOUR CONTRIBUTIONS ARE NEEDED.

Offertory envelopes may be dropped off at the parish office, mailed or dropped in the collection basket when you come to church



Sanctuary Light is lite for Christine Januchowski From Family



Dear Holy Spirit, please help those who hear your call only as a whisper, that they may know it is You calling them to service. May you fill those you call with the grace and courage to respond to your whisper. I will pray, encourage and support those whom You have chosen for priestly vocations. Amen

OFFERTORY: WEEK OF October 3, 2021

We have been given many blessings. How will we share our treasure with others? All of the parish financial resources depend on the donations of the parishioners.

October 2/3---\$1402.00 Semarian/Diaconate ---\$33/Respect Life---\$147 Thank you for your continued support!

Twenty-eighth Sunday in Ordinary Time

Your faith is worth more than gold, precious gems, or bitcoin. Faith is the only investment that lasts for eternity. How will you manage this precious commodity of grace? If God is calling you to a Church vocation, contact Fr. Dave Baker at 716-847-5535 or visit buffalovocations.org



Let us join in prayers for Ronald Suchocki who passed away recently. May the Risen Lord Jesus, the Resurrection and Life welcome Ronald into the joy of eternal life.

UPCOMING PARISH EVENTS

October 22 Meat Raffle at the Knights of Columbus Hall

OUR SOUP SALE WAS A SELLOUT AND A HUGE SUCCESS. THANK YOU TO ALL THOSE WHO PURCHASED THE SOUPS AND A SPECIAL THANK YOU TO OUR COOKS WHO MADE THE DELICOUS SOUPS. THE PROFIT IS \$805

RECTORY OFFICE IS CLOSED ON MONDAY, OCTOBER 11.

Please pray for the healing touch of Jesus' hand for those who are ill, especially: Jessica Frysz, Albert Jankowski, Dee Stetz, Rev. Michael Burzynski, Emily Wolf, Patricia Milas, Dr. Owen Moye, Msgr. Matthew Kopacz, Eric G., Elizabeth Quizon, Dolores Quizon, Emily Ventura, Rev. Walter Matuszak, Norm Macierowski, Julie Ulicki, Melanie Plata, Kimberly Paul, Jeffrey Nietopski, Barbara Koza, Joanne Marcucci, Sharon Jakubowski, Ben Lisiecki, Edward Szadkowski, Stanley Kowalski, and all the sick of our parish. If you have a name to add or a deletion, please call the parish office.

Background on the Gospel Reading

In today's Gospel, an unnamed man approaches Jesus and inquires about what he must do to inherit eternal life. Jesus replies that one must follow the commandments of the Law of Moses. The man acknowledges that he has observed all of these since his childhood. Jesus then says that only one thing is lacking: he must give his possessions to the poor and follow Jesus. The man leaves in sadness, and Mark tells us that this is because he had many possessions.

The belief in resurrection and eternal life was a relatively recent development in Jewish thought at Jesus' time, and it wasn't shared by everyone. The Pharisees taught that there would be a resurrection from the dead; the Sadducees did not share this belief. Jesus taught that there would be a final judgment for everyone and eternal life (the Kingdom of God) for believers.

Jesus makes two requirements of the wealthy man who approaches him. First, he must give up his possessions. Throughout history, some Christians have taken this literally. Their example witnesses to us a radical commitment to the Gospel of Jesus. Some have read this as a particular requirement directed to this specific individual. Still others have sought to explain the meaning intended by the word *possessions* as those things that prevent one from following Jesus. Christians have generally understood that at the least, following Jesus requires that believers hold material possessions loosely and remain vigilant against seeking security in accumulating possessions.

The second requirement Jesus makes of this man is the invitation that Jesus extends to all would-be disciples: "follow *me*." Jesus very much wants this man to be his disciple. We believe that the Christian faith is one in which each believer is in a personal relationship with Jesus. Just as this Gospel tells us that Jesus loves the man and is sad when he departs, so too, Jesus loves us and is saddened when we are unable to follow him.

We see in this Gospel reading another example of Mark's pattern, which shows Jesus offering further elaboration about his message and meaning to his disciples. To his disciples, Jesus laments the challenges faced by those who are rich in following him and entering the Kingdom of God. In reply to the disciples' astonishment at the strictness of the standard that Jesus speaks about today, Jesus reminds his disciples that nothing is impossible with God. Salvation is determined by our ability to rely completely upon God.

Peter replies to Jesus by boasting that the disciples have already given up everything. Jesus acknowledges that those who have given up everything for the sake of the Gospel will be rewarded. This reward begins now, in the new community that one will gain in this life, and will continue in the eternal age to come. Our personal relationship with Jesus is also an invitation to the community of faith, the Church.

Prayer for Renewal

In every age, O God, you have called us to be your people, to be your Church. In this time, we begin anew to discern the pathways that will lead us, your people, closer to you. Continually bless our journey as we proclaim your Good News, celebrate your saving presence among us, serve others with charity and justice, and steward the world you have entrusted to our care .Send your Spirit to lead an guide our Emmanus journey as we commit ourselves to the renewal of our Church. This we ask through Christ our Lord. Amen

